



**STELLENBOSCH**  
STELLENBOSCH • PNIEL • FRANSCHHOEK

MUNICIPALITY • UMASIPALA • MUNISIPALITEIT

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## PNQ 2

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SUPPLY AND DELIVERY OF GOODS

PNQ 2 – IT HARDWARE



PART A: INVITATION TO BID

|                                                                                                                                                                       |                                                                                    |                                                |                                                                          |                 |                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE STELLENBOSCH MUNICIPALITY</b>                                                                                |                                                                                    |                                                |                                                                          |                 |                                                                                        |
| PNQ                                                                                                                                                                   | 2                                                                                  | CLOSING DATE:                                  |                                                                          | 09 OCTOBER 2026 | CLOSING TIME: 14:00                                                                    |
| DESCRIPTION                                                                                                                                                           | PNQ 2 – IT HARDWARE                                                                |                                                |                                                                          |                 |                                                                                        |
| BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT (STREET ADDRESS) Stellenbosch Municipality, Town Hall Complex, Plein Street, Stellenbosch.         |                                                                                    |                                                |                                                                          |                 |                                                                                        |
| <b>SUPPLIER INFORMATION</b>                                                                                                                                           |                                                                                    |                                                |                                                                          |                 |                                                                                        |
| NAME OF BIDDER                                                                                                                                                        |                                                                                    |                                                |                                                                          |                 |                                                                                        |
| POSTAL ADDRESS                                                                                                                                                        |                                                                                    |                                                |                                                                          |                 |                                                                                        |
| STREET ADDRESS                                                                                                                                                        |                                                                                    |                                                |                                                                          |                 |                                                                                        |
| TELEPHONE NUMBER                                                                                                                                                      | CODE                                                                               |                                                | NUMBER                                                                   |                 |                                                                                        |
| CELLPHONE NUMBER                                                                                                                                                      |                                                                                    |                                                |                                                                          |                 |                                                                                        |
| E-MAIL ADDRESS                                                                                                                                                        |                                                                                    |                                                |                                                                          |                 |                                                                                        |
| VAT REGISTRATION NUMBER                                                                                                                                               |                                                                                    |                                                |                                                                          |                 |                                                                                        |
| TAX COMPLIANCE STATUS                                                                                                                                                 | TCS PIN:                                                                           |                                                | OR                                                                       | CSD No:         |                                                                                        |
| B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE OR ORIGINAL SWORN AFFIDAVIT [TICK APPLICABLE BOX]                                                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No                           |                                                | CONTRIBUTOR FACTOR (1 – 20)                                              |                 |                                                                                        |
| LOCALITY [TICK APPLICABLE BOX]                                                                                                                                        | <input type="checkbox"/> Yes <input type="checkbox"/> No                           |                                                |                                                                          |                 |                                                                                        |
| <b>[A B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE/ SWORN AFFIDAVIT (FOR EMES &amp; QSEs) MUST BE SUBMITTED IN ORDER TO QUALIFY FOR PREFERENCE POINTS FOR B-BBEE]</b> |                                                                                    |                                                |                                                                          |                 |                                                                                        |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES /WORKS OFFERED?                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF] |                                                | ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES /WORKS OFFERED? |                 | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER PART B:3 ] |
| CRS no                                                                                                                                                                |                                                                                    | TOTAL BID PRICE (Brought forward from MBD 3.1) |                                                                          |                 | R                                                                                      |
| SIGNATURE OF BIDDER                                                                                                                                                   |                                                                                    |                                                |                                                                          | DATE            |                                                                                        |
| CAPACITY UNDER WHICH THIS BID IS SIGNED                                                                                                                               |                                                                                    |                                                |                                                                          |                 |                                                                                        |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO:</b>                                                                                                                |                                                                                    |                                                |                                                                          |                 |                                                                                        |
| DEPARTMENT                                                                                                                                                            | FINANCE – SCM                                                                      |                                                |                                                                          |                 |                                                                                        |
| CONTACT PERSON                                                                                                                                                        | ADELINE RAMADIE                                                                    |                                                |                                                                          |                 |                                                                                        |
| TELEPHONE NUMBER                                                                                                                                                      | 021 808 8719                                                                       |                                                |                                                                          |                 |                                                                                        |
| E-MAIL ADDRESS                                                                                                                                                        | adeline.ramadie@stellenbosch.gov.za                                                |                                                |                                                                          |                 |                                                                                        |



**PART B: TERMS AND CONDITIONS FOR BIDDING**

**1. BID SUBMISSION:**

- 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.
- 1.2. **ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED—(NOT TO BE RE-TYPED) OR ONLINE**
- 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2022, THE STELLENBOSCH SUPPLY CHAIN MANAGEMENT POLICY, THE STELLENBOSCH PREFERENTIAL PROCUREMENT POLICY, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT

**2. TAX COMPLIANCE REQUIREMENTS**

- 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.
- 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VIEW THE TAXPAYER'S PROFILE AND TAX STATUS.
- 2.3 APPLICATION FOR THE TAX COMPLIANCE STATUS (TCS) CERTIFICATE OR PIN MAY ALSO BE MADE VIA E-FILING. IN ORDER TO USE THIS PROVISION, TAXPAYERS WILL NEED TO REGISTER WITH SARS AS E-FILERS THROUGH THE WEBSITE [WWW.SARS.GOV.ZA](http://WWW.SARS.GOV.ZA).
- 2.4 FOREIGN SUPPLIERS MUST COMPLETE THE PRE-AWARD QUESTIONNAIRE IN PART B:3.
- 2.5 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.
- 2.6 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.
- 2.7 WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.

**3. QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS**

- 3.1. IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)? ☐ YES ☐ NO
- 3.2. DOES THE ENTITY HAVE A BRANCH IN THE RSA? ☐ YES ☐ NO
- 3.3. DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA? ☐ YES ☐ NO
- 3.4. DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA? ☐ YES ☐ NO
- 3.5. IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION? ☐ YES ☐ NO

**IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 ABOVE.**

**NB: FAILURE TO PROVIDE ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.**

**NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE.**

**THE MUNICIPALITY RESERVES THE RIGHT TO ACCEPT ALL, SOME, OR NONE OF THE BIDS SUBMITTED EITHER WHOLLY OR IN PART — AND IT IS NOT OBLIGATED TO ACCEPT THE LOWEST BID.**

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....

DATE: .....



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**PART A: REQUIREMENTS IN TERMS OF REGULATORY FRAMEWORK**

1. Checklist for completeness
2. Invitation to bid (MBD 1)
3. Quotation conditions
4. Authority to sign a bid
5. Declaration of interest (MBD 4)
6. Preference claim form in terms of the Preferential Procurement Regulations 2022 (MBD 6.1)
7. Declaration of bidder's past supply chain management practices (MBD 8)
8. Certificate of independent bid determination (MBD 9)
9. Certificate for municipal services and payments to service providers
10. Responsiveness criteria

**PART B: TECHNICAL SPECIFICATIONS, PRICING SCHEDULE AND CHECKLIST**

11. Technical specifications
12. Pricing schedule (MBD 3.1)



**CHECK LIST FOR COMPLETENESS OF BID DOCUMENT**

The bidder is required to complete the following checklist in order to ensure that the necessary documentation, as required, is attached to this bid document and that all declarations are signed by the bidder:

(\*Mark with "X" where applicable)

| Items to be checked                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes | No | Comments |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|----------|
| 1. Completed and signed MBD 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |    |          |
| 2. Authority to sign bid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |          |
| 3. Completed the pricing schedule (MBD 3.1 )                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |    |          |
| 4. Completed and signed declaration of interest (MBD 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |    |          |
| 5. Completed and signed declaration in order to claim preference points (MBD 6.1) and attached a certified copy or original B-BBEE certificate as well as proof of address to claim locality points<br>Copy of the B-BBEE Certificate issued by a Verification Agency accredited by SANAS or the original Sworn Affidavit must be attached<br><br>(NB! BBBEE CERTIFICATES CAN BE VERIFIED WITH THE VERIFICATION AGENCY BUT A SWORN AFFIDAVIT MUST BE AN ORIGINAL AND NOT A COPY TO BE ELIGIBLE FOR BBBEE POINTS) |     |    |          |
| 6. Completed and signed declaration of bidder's past supply chain management practices (MBD 8)                                                                                                                                                                                                                                                                                                                                                                                                                   |     |    |          |
| 7. Completed and signed certificate of independent bid determination (MBD 9)                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |    |          |
| 8. Completed and signed certificate for municipal services and payments to service providers and attached a copy of your municipal account which is not older than 90 days                                                                                                                                                                                                                                                                                                                                       |     |    |          |
| 9. Signed declaration for understanding and complying with technical specifications                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |          |
| 10. Bidder to initial every page of this bid document                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |    |          |

**CERTIFICATION**

**I, THE UNDERSIGNED (FULL NAME).....CERTIFY THAT THE INFORMATION FURNISHED ON THIS CHECK LIST IS TRUE AND CORRECT.**

.....  
**Name (print)**

.....  
**Signature**

.....  
**Position**

.....

**Date**



**YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF STELLENBOSCH MUNICIPALITY**

**REQUEST QUOTATION DESCRIPTION: PNQ 2 – IT HARDWARE**

**CLOSING DATE: 09 OCTOBER 2026**

**TIME: 14:00**

Bid documents can be obtained from the Supply Chain Management Unit, 1<sup>ST</sup> floor, Plein Street , Stellenbosch 08h00 and 15:00. A non-refundable fee of R50-00 is payable to Stellenbosch Municipality. Alternatively, the bid documents can be downloaded from our website at [www.stellenbosch.gov.za](http://www.stellenbosch.gov.za) by following the Supply Chain Management link.

Enquiries can be directed as follows:

| Type of enquiry                  | Contact person  | Tel no       | Email address                       |
|----------------------------------|-----------------|--------------|-------------------------------------|
| Bidding procedures and documents | Adeline Ramadie | 021 808 8719 | adeline.ramadie@stellenbosch.gov.za |

Bids may only be submitted on the bid documentation provided by the municipality and must remain valid for 90 days after bid closing.

**Bids must be submitted in a sealed envelope. The quotation number and quotation description must appear on the outside of the envelope. Bidders that fail to adhere to this requirement will be disqualified at the bid opening.**

Bids must be deposited in the **bid box**, located at the entrance of the Municipal Offices of Stellenbosch Municipality, Ground floor, Plein Street , Stellenbosch, by no later than the date and time as specified above. This quotation box is open 24/7. Telephonic, telex, facsimile, e-mail and late bids will not be accepted.

Bids will be opened in public in the Supply Chain Management Conference room at the 1<sup>st</sup> Floor , Room 101B, Plein Street , Stellenbosch. The lowest, only or any bid shall not necessarily be accepted and the municipality reserves the right to accept any part of the bid or to withdraw the invitation to bid.

This bid shall be evaluated on the 80/20 preference points system in terms of the Stellenbosch Preferential Procurement Policy effective from 16 January 2023 in accordance with the Preferential Procurement Regulations that was promulgated by the Minister of Finance on 04 November 2022 in Government Gazette No 47452

Prospective bidders must familiarise themselves with the content of Stellenbosch Municipality's Supply Chain Management Policy and must be registered on the [Central Supplier Database \(CSD\)](#) if they wish to conduct business with the municipality. The General Conditions of Contract is applicable.

**GM METTLER**  
**STELLENBOSCH MUNICIPALITY**



**AUTHORITY TO SIGN A BID**

SOLE PROPRIETOR (SINGLE OWNER BUSINESS) AND NATURAL PERSON

I, \_\_\_\_\_, the undersigned, hereby confirm that I am the sole owner of the business trading as \_\_\_\_\_.

**OR**

I, \_\_\_\_\_, the undersigned, hereby confirm that I am submitting this tender in my capacity as natural person.

|             |  |            |  |
|-------------|--|------------|--|
| SIGNATURE:  |  | DATE:      |  |
| PRINT NAME: |  |            |  |
| WITNESS 1:  |  | WITNESS 2: |  |

**COMPANIES AND CLOSE CORPORATIONS**

If a Bidder is a COMPANY, a certified copy of the resolution by the board of directors, duly signed, authorising the person who signs this bid to do so, as well as to sign any contract resulting from this bid and any other documents and correspondence in connection with this bid and/or contract on behalf of the company must be submitted with this bid, that is, before the closing time and date of the bid

In the case of a CLOSE CORPORATION (CC) submitting a bid, a resolution by its members, authorizing a member or other official of the corporation to sign the documents on their behalf, shall be included with the bid.

**PARTICULARS OF RESOLUTION BY BOARD OF DIRECTORS OF THE COMPANY/MEMBERS OF THE CC**

|                                                    |  |
|----------------------------------------------------|--|
| Date Resolution was taken                          |  |
| Resolution signed by (name and surname)            |  |
| Capacity                                           |  |
| Name and surname of delegated Authorised Signatory |  |
| Capacity                                           |  |
| Specimen Signature                                 |  |

|                                                       |  |     |    |
|-------------------------------------------------------|--|-----|----|
| Full name and surname of ALL Director(s) / Member (s) |  |     |    |
|                                                       |  |     |    |
|                                                       |  |     |    |
|                                                       |  |     |    |
|                                                       |  |     |    |
| Is a CERTIFIED COPY of the resolution attached?       |  | YES | NO |

|                                   |  |            |  |
|-----------------------------------|--|------------|--|
| SIGNED ON BEHALF OF COMPANY / CC: |  | DATE:      |  |
| PRINT NAME:                       |  |            |  |
| WITNESS 1:                        |  | WITNESS 2: |  |



**1. Taxes and duties**

- 1.1. A foreign supplier shall be entirely responsible for all taxes, stamp duties, license fees, and other such levies imposed outside the purchaser's country.
- 1.2. A local supplier shall be entirely responsible for all taxes, duties, license fees, etc., incurred until delivery of the contracted goods to the purchaser.
- 1.3. No contract shall be concluded with any bidder whose tax matters are not in order. Prior to the award of a bid SARS must have certified that the tax matters of the preferred bidder are in order.
- 1.4. No contract shall be concluded with any bidder whose municipal rates and taxes and municipal services charges are in arrears.

**2. Transfer of contracts**

The contractor shall not abandon, transfer, cede, assign or sublet a contract or part thereof without the written permission of the purchaser.

**3. Amendment of contracts**

No agreement to amend or vary a contract or order or the conditions, stipulations or provisions thereof shall be valid and of any force unless such agreement to amend or vary is entered into in writing and signed by the contracting parties. Any waiver of the requirement that the agreement to amend or vary shall be in writing, shall also be in writing.

**4. Prohibition of restrictive practices.**

- 4.1. In terms of section 4 (1) (b) (iii) of the Competition Act No. 89 of 1998, as amended, an agreement between, or concerted practice by, firms, or a decision by an association of firms, is prohibited if it is between parties in a horizontal relationship and if a bidder(s) is / are or a contractor(s) was / were involved in collusive bidding.
- 4.2. If a bidder(s) or contractor(s) based on reasonable grounds or evidence obtained by the purchaser has / have engaged in the restrictive practice referred to above, the purchaser may refer the matter to the Competition Commission for investigation and possible imposition of administrative penalties as contemplated in section 59 of the Competition Act No 89 Of 1998.
- 4.3. If a bidder(s) or contractor(s) has / have been found guilty by the Competition Commission of the restrictive practice referred to above, the purchaser may, in addition and without prejudice to any other remedy provided for, invalidate the bid(s) for such item(s) offered, and / or terminate the contract in whole or part, and / or restrict the bidder(s) or contractor(s) from conducting business with the public sector for a period not exceeding ten (10) years and / or claim damages from the bidder(s) or contractor(s) concerned.

*General Conditions of Contract (revised July 2015)*



**GENERAL CONDITIONS**

1. Sealed PNQ's, with the **"PNQ Number and Title"** clearly endorsed on the envelope, must be deposited in the **tender box** at the offices of the Stellenbosch Municipality, Plein Street, Stellenbosch.
2. The tender must be lodged by the Tenderer in the tender box in the Main Hall Entrance, Stellenbosch Municipal Offices, Plein Street, Stellenbosch

**PLEASE NOTE:**

- 2.1. PNQ's that are deposited in the incorrect box will not be considered.
- 2.2. Mailed, telegraphic or faxed PNQ's will not be accepted.
- 2.3. Documents may only be completed in non-erasable ink.
- 2.4. The use of correction fluid/tape is not allowed.
  - 2.4.1. In the event of a mistake having been made, it shall be crossed out in ink and be accompanied by an initial at each and every alteration.
  - 2.4.2. Alterations or deletions not signed by the Tenderer may render the tender invalid.
- 2.5. All bids must be submitted in writing on the official forms supplied (not to be re-typed)
- 2.6. All prices shall be quoted in South African currency and be **INCLUSIVE of VAT**.
- 2.7 It is a requirement of this contract that the amount of value-added tax (VAT) must be shown clearly on each invoice.
- 2.8 The amended Value-Added Tax Act requires that a Tax Invoice for supplies in excess of R5 000 should, in addition to the other required information, also disclose the VAT registration number of the recipient, with effect from 08 January 2016. The VAT registration number of the Stellenbosch Municipality is **4700102181**.
- 3 Any PNQ received after the appointed time for the closing of PNQ's shall not be considered but shall be filed unopened with the other PNQ's received or may be returned to the Tenderer at his request.
- 4 PNQ's may not be telefaxed to the Municipality and therefore any PNQ's received by fax will **not** be considered.
- 5 PNQ's shall be opened in public at the Stellenbosch Municipal Offices as soon as possible after the closing time for the receipt of tenders.
- 6 The Municipality shall have the right to summarily disqualify any Tenderer who, either at the date of submission of this tender or at the date of its award, is indebted to the Municipality in respect of any rental, levies, rates and/or service charges; **ALTERNATIVELY**;
  - 6.1 That an agreement be signed whereby the Tenderer agrees that a percentage or fixed amount at the discretion of the Municipality, be deducted from payments due to him for this tender, until the debt is paid in full.
  - 6.2 The tenderer shall declare **all** the Municipal account numbers in the Stellenbosch Area for which the enterprise or the proprietors or directors in their personal capacity is/ are responsible or co-responsible.
- 7 This bid will be evaluated and adjudicated according to the following criteria:
  - 7.1 Relevant specifications
  - 7.2 Value for money
  - 7.3 Capability to execute the contract
  - 7.4 PPPFA & associated regulations
  - 7.5 Stellenbosch Municipality Preferential Procurement Policy and SCM Policy



**DECLARATION OF INTEREST**

1. No bid will be accepted from persons in the service of the state<sup>1</sup>.
2. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority and/or take an oath declaring his/her interest.
3. In order to give effect to the above, the following questionnaire must be completed and submitted with the bid:

|      |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3.1. | <b>Full Name of bidder or his or her representative</b>                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3.2. | <b>Identity Number</b>                                                            | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; height: 20px;"></td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> </tr> </table> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|      |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3.3. | <b>Position occupied in the Company (director, shareholder <sup>2</sup> etc.)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3.4. | <b>Company Registration Number</b>                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3.5. | <b>Tax Reference Number</b>                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3.6. | <b>VAT Registration Number</b>                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|             |                                                                              |            |  |           |  |
|-------------|------------------------------------------------------------------------------|------------|--|-----------|--|
| <b>3.7.</b> | <b>Are you presently in the service of the state?</b>                        | <b>YES</b> |  | <b>NO</b> |  |
| 3.7.1.      | If so, furnish particulars:                                                  |            |  |           |  |
|             |                                                                              |            |  |           |  |
| <b>3.8.</b> | <b>Have you been in the service of the state for the past twelve months?</b> | <b>YES</b> |  | <b>NO</b> |  |
| 3.8.1.      | If so, furnish particulars:                                                  |            |  |           |  |
|             |                                                                              |            |  |           |  |

<sup>1</sup> MSCM Regulations: "in the service of the state" means to be –

- a. a member of –
  - i. any municipal council;
  - ii. any provincial legislature; or
  - iii. the National Assembly or the National Council of Provinces;
- b. a member of the board of directors of any municipal entity;
- c. an official of any municipality or municipal entity;
- d. an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);
- e. an executive member of the accounting authority of any national or provincial public entity; or
- f. an employee of Parliament or a provincial legislature.

<sup>2</sup> "Shareholder" means a person who owns shares in the company and is actively involved in the management of the company or business and exercises control over the company.



|         |                                                                                                                                                                                                                             |     |  |    |  |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|----|--|
| 3.9.    | Do you have any relationship (family, friend, other) with persons in the service of the state and who may be involved with the evaluation and or adjudication of this bid?                                                  | YES |  | NO |  |
| 3.9.1.  | If so, furnish particulars:                                                                                                                                                                                                 |     |  |    |  |
|         |                                                                                                                                                                                                                             |     |  |    |  |
| 3.10.   | Are you aware of any relationship (family, friend, other) between a bidder and any persons in the service of the state who may be involved with the evaluation and or adjudication of this bid?                             | YES |  | NO |  |
| 3.10.1. | If so, furnish particulars:                                                                                                                                                                                                 |     |  |    |  |
|         |                                                                                                                                                                                                                             |     |  |    |  |
| 3.11.   | Are any of the company's directors, managers, principal shareholders or stakeholders in the service of the state?                                                                                                           | YES |  | NO |  |
| 3.11.1. | If so, furnish particulars:                                                                                                                                                                                                 |     |  |    |  |
|         |                                                                                                                                                                                                                             |     |  |    |  |
| 3.12.   | Is any spouse, child or parent of the company's directors, managers, principal shareholders or stakeholders in the service of the state?                                                                                    | YES |  | NO |  |
| 3.12.1. | If so, furnish particulars:                                                                                                                                                                                                 |     |  |    |  |
|         |                                                                                                                                                                                                                             |     |  |    |  |
| 3.13.   | Do you or any of the directors, trustees, managers, principal shareholders, or stakeholders of this company have any interest in any other related companies or business whether or not they are bidding for this contract? | YES |  | NO |  |
| 3.13.1. | If so, furnish particulars:                                                                                                                                                                                                 |     |  |    |  |
|         |                                                                                                                                                                                                                             |     |  |    |  |



| 3.14.                 | Please provide the following information on ALL directors/shareholders/trustees/members below: |                            |                                            |
|-----------------------|------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------|
| Full Name and Surname | Identity Number                                                                                | Personal Income Tax Number | Provide State <sup>3</sup> Employee Number |
|                       |                                                                                                |                            |                                            |
|                       |                                                                                                |                            |                                            |
|                       |                                                                                                |                            |                                            |
|                       |                                                                                                |                            |                                            |
|                       |                                                                                                |                            |                                            |
|                       |                                                                                                |                            |                                            |

NB:

- a) PLEASE ATTACH CERTIFIED COPY(IES) OF ID DOCUMENT(S)
- b) PLEASE PROVIDE PERSONAL INCOME TAX NUMBERS FOR ALL DIRECTORS / SHAREHOLDERS / TRUSTEES / MEMBERS, ETC.

#### 4. DECLARATION

I, the undersigned (name) \_\_\_\_\_, certify that the information furnished in paragraph 3 above is correct.

I accept that the state may act against me should this declaration prove to be false.

|                   |  |      |  |
|-------------------|--|------|--|
| SIGNATURE         |  | DATE |  |
| NAME OF SIGNATORY |  |      |  |
| POSITION          |  |      |  |
| NAME OF COMPANY   |  |      |  |

<sup>3</sup> MSCM Regulations: "in the service of the state" means to be –

- a. a member of –
  - i. any municipal council;
  - ii. any provincial legislature; or
  - iii. the National Assembly or the National Council of Provinces;
- b. a member of the board of directors of any municipal entity;
- c. an official of any municipality or municipal entity;
- d. an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);
- e. an executive member of the accounting authority of any national or provincial public entity; or
- f. an employee of Parliament or a provincial legislature.



**PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022 –  
PURCHASES/SERVICES 80/20**

**NB:**

**Before completing this form, bidders must study the general conditions, definitions and directives applicable in respect of B-BBEE, as prescribed in the Preferential Procurement Regulations, 2022 and the Stellenbosch Preferential Procurement Policy 2026/2027**

This preference form must form part of all bids invited. It contains general information and serves as a claim form for preference points for Broad-Based Black Economic Empowerment (B-BBEE) Status Level of Contribution and any other applicable preference

**1. GENERAL CONDITIONS**

1.1 The following preference point systems are applicable to all bids:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and

1.2

- (a) The value of this bid is estimated to not exceed R300 000 (all applicable taxes included) and therefore the 80/20 preference point system shall be applicable

1.3 Points for this bid shall be awarded for:

- (b) Price;
- (c) B-BBEE Status Level of Contributor. and
- (d) Locality of supplier

1.4 The maximum points for this bid are allocated as follows:

|                                                               | POINTS     |
|---------------------------------------------------------------|------------|
| PRICE                                                         | 80         |
| B-BBEE STATUS LEVEL OF CONTRIBUTOR                            | 10         |
| LOCALITY (See definitions)                                    | 10         |
| <b>Total points for Price and Preferences must not exceed</b> | <b>100</b> |

1.5 Failure on the part of a bidder to submit proof of B-BBEE Status level of contributor together with the bid, will be interpreted to mean that preference points for B-BBEE status level of contribution are not claimed.

1.6 Failure on the part of a bidder to submit proof of Locality together with the bid, will be interpreted to mean that preference points for Locality are not claimed.

1.7 The purchaser reserves the right to require of a bidder, either before a bid is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the purchaser.



## 2. DEFINITIONS

- (a) **“B-BBEE”** means broad-based black economic empowerment as defined in section 1 of the Broad-Based Black Economic Empowerment Act;
- (b) **“B-BBEE status level of contributor”** means the B-BBEE status of an entity in terms of a code of good practice on black economic empowerment, issued in terms of section 9(1) of the Broad-Based Black Economic Empowerment Act;
- (c) **“bid”** means a written offer in a prescribed or stipulated form in response to an invitation by an organ of state for the provision of goods or services, through price quotations, advertised competitive bidding processes or proposals;
- (d) **“Broad-Based Black Economic Empowerment Act”** means the Broad-Based Black Economic Empowerment Act, 2003 (Act No. 53 of 2003);
- (e) **“EME”** means an Exempted Micro Enterprise in terms of a code of good practice on black economic empowerment issued in terms of section 9 (1) of the Broad-Based Black Economic Empowerment Act;
- (f) **“functionality”** means the ability of a tenderer to provide goods or services in accordance with specifications as set out in the tender documents.
- (g) **“Locality”** means the local suppliers and/or service providers that business offices are within the Municipal area of Stellenbosch (WC024).
- (h) **“price”** includes all applicable taxes less all unconditional discounts;
- (i) **“proof of B-BBEE status level of contributor”** means:
  - 1) B-BBEE Status level certificate issued by an authorized body or person;
  - 2) A sworn affidavit as prescribed by the B-BBEE Codes of Good Practice;
  - 3) Any other requirement prescribed in terms of the B-BBEE Act;
- (j) **“QSE”** means a qualifying small business enterprise in terms of a code of good practice on black economic empowerment issued in terms of section 9 (1) of the Broad-Based Black Economic Empowerment Act;
- (k) **“Specific goals”** means specific goals as contemplated in section 2(1)(d) of the Act which may include contracting with persons, or categories of persons, historically disadvantaged by unfair discrimination on the basis of race, gender and disability including the implementation of programmes of the Reconstruction and Development Programme as published in Government Gazette No. 16085 dated 23 November 1994;
- (l) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;



**3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES**

**4. POINTS AWARDED FOR PRICE**

**4.1 THE 80/20 PREFERENCE POINT SYSTEMS**

A maximum of 80 points is allocated for price on the following basis:

**80/20**

$$Ps = 80 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right)$$

Where

Ps = Points scored for price of bid under consideration

Pt = Price of bid under consideration

Pmin = Price of lowest acceptable bid

**4.2 FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME-GENERATING PROCUREMENT**

**4.3 POINTS AWARDED FOR PRICE**

A maximum of 80 points is allocated for price on the following basis:

**80/20**

$$Ps = 80 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right)$$

Where

Ps = Points scored for price of bid under consideration

Pt = Price of bid under consideration

Pmax = Price of highest acceptable bid

**5. POINTS AWARDED FOR B-BBEE STATUS LEVEL OF CONTRIBUTOR**

5.1 In terms of Regulation 4 (2) and 5 (2) of the Preferential Procurement Regulations, preference points must be awarded to a bidder for attaining a specific goal specified for the tender

5.2 The tendering conditions will stipulate the specific goals, as contemplated in section 2(1)(d)(ii) of the Preferential Procurement Act, be attained.

5.3 A maximum of 20 points (80/20 preference points system), must be allocated for specific goals. These goals are :

(a) contracting with persons, or categories of persons, historically disadvantaged by unfair discrimination on the basis of race, gender or disability;

(b) Promotion of enterprises located in the municipal area (WCO24)



- 5.4 Regarding par 5.3 (a) at least 50% of the 20 points must be allocated to promote this goal and points will be allocated in terms of the BBBEE scorecard as follows.

| B-BBEE Status Level of Contributor | Number of Points for 80/20 Preference Points System |
|------------------------------------|-----------------------------------------------------|
| 1                                  | 20                                                  |
| 2                                  | 18                                                  |
| 3                                  | 16                                                  |
| 4                                  | 12                                                  |
| 5                                  | 8                                                   |
| 6                                  | 6                                                   |
| 7                                  | 4                                                   |
| 8                                  | 2                                                   |
| Non-compliant contributor          | 0                                                   |

- 5.5 A tenderer must submit proof of its BBBEE status level contributor.
- 5.6 A tenderer failing to submit proof of BBBEE status level of contributor –
- 5.6.1 may only score in terms of the 80-point formula for price; and
- 5.6.2 scores 0 points out of 10/5 BBBEE status level of contributor, which is in line with section 2 (1) (d) (i) of the Act, where the supplier or service provider did not provide proof thereof.
- 5.7 Regarding par 5.3 (b) a maximum of 50% of the 20 points must be allocated to promote this goal. Maximum points will be allocated as follows.

| Locality of supplier                          | Number of Points for 80/20 Preference Points System |
|-----------------------------------------------|-----------------------------------------------------|
| Within the boundaries of the municipality     | 10                                                  |
| Outside of the boundaries of the municipality | 0                                                   |

**The maximum will be proportionately adjusted depending on the number of points allocated for this goal. E.G., 40% will equate to 8 points.**

## 6. BID DECLARATION

- 6.1 Bidders who claim points in respect of B-BBEE Status Level of Contribution and/or Locality must complete the following:

## 7. B-BBEE STATUS LEVEL OF CONTRIBUTOR CLAIMED IN TERMS OF PARAGRAPHS 1.4 AND 4.1

- 7.1 B-BBEE Status Level of Contributor:     =     .....(maximum of 10 points)
- (Points claimed in respect of paragraph 7.1 must be substantiated by relevant proof of B-BBEE status level of contributor.)



7.2 Within the boundaries of Stellenbosch Municipality (WC024)?

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|

Locality of supplier: = ..... ( 10 points)

Address - .....  
.....  
.....

(Points claimed in respect of paragraph 7.2 must be substantiated by relevant proof that the business premises is situated in the Municipal area of Stellenbosch (WC024). A valid municipal account or proof of valid lease agreement must be attached)

## 8. SUB-CONTRACTING

8.1 Will any portion of the contract be sub-contracted?

(*Tick applicable box*)

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|

8.1.1 If yes, indicate:

- i) What percentage of the contract will be subcontracted.....%
- ii) The name of the sub-contractor.....
- iii) The B-BBEE status level of the sub-contractor.....
- iv) Whether the sub-contractor is an EME or QSE

(*Tick applicable box*)

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|

v) Specify, by ticking the appropriate box, if subcontracting with an enterprise

| Designated Group: An EME or QSE which is at last 51% owned by:    | EME<br>✓ | QSE<br>✓ |
|-------------------------------------------------------------------|----------|----------|
| Black people                                                      |          |          |
| Black people who are youth                                        |          |          |
| Black people who are women                                        |          |          |
| Black people with disabilities                                    |          |          |
| Black people living in rural or underdeveloped areas or townships |          |          |
| Cooperative owned by black people                                 |          |          |
| Black people who are military veterans                            |          |          |
| OR                                                                |          |          |
| Any EME                                                           |          |          |
| Any QSE                                                           |          |          |



**9. DECLARATION WITH REGARD TO COMPANY/FIRM**

9.1 Name of company/firm:.....

9.2 VAT registration number:.....

9.3 Company registration number:.....

**9.4 TYPE OF COMPANY/ FIRM**

- ☐ Partnership/Joint Venture / Consortium
- ☐ One person business/sole propriety
- ☐ Close corporation
- ☐ Company
- ☐ (Pty) Limited

[TICK APPLICABLE BOX]

**9.5 DESCRIBE PRINCIPAL BUSINESS ACTIVITIES**

.....  
.....

**9.6 COMPANY CLASSIFICATION**

- ☐ Manufacturer
- ☐ Supplier
- ☐ Professional service provider
- ☐ Other service providers, e.g. transporter, etc.

[TICK APPLICABLE BOX]

**9.7 MUNICIPAL INFORMATION**

**Municipality where business is situated:** .....

**Registered Account Number:** .....

**Stand Number:**.....

9.8 Total number of years the company/firm has been in business:.....

9.9 I/we, the undersigned, who is / are duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the B-BBEE status level of contributor indicated in paragraphs 1.4 and 6.1 of the foregoing certificate, qualifies the company/ firm for the preference(s) shown and I / we acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 6.1, the contractor may be required to furnish documentary proof to the satisfaction of the purchaser that the claims are correct;



- iv) If the B-BBEE status level of contributor/Locality points has been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the purchaser may, in addition to any other remedy it may have –
- (a) disqualify the person from the bidding process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) recommend that the bidder or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted by the National Treasury from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
  - (e) forward the matter for criminal prosecution.

|                         |  |            |  |
|-------------------------|--|------------|--|
| SIGNATURE OF BIDDER(S): |  |            |  |
| WITNESS 1:              |  | WITNESS 2: |  |
| DATE:                   |  |            |  |
| ADDRESS:                |  |            |  |
|                         |  |            |  |
|                         |  |            |  |



**PLEASE COMPLETE YOUR OWN AFFIDAVIT TO CLAIM POINTS**

SWORN AFFIDAVIT – B-BBEE EXEMPTED MICRO ENTERPRISE – GENERAL **(DRAFT EXAMPLE)**

**(DO NOT USE. USE NEW/APPLICABLE TEMPLATE)**

I, the undersigned,

|                     |  |
|---------------------|--|
| Full name & Surname |  |
| Identity number     |  |

Hereby declare under oath as follows:

1. The contents of this statement are to the best of my knowledge a true reflection of the facts.
2. I am a **Member / Director / Owner (Select one)** of the following enterprise and am duly **NB!** authorised to act on its behalf:

|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Enterprise Name:                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Trading Name (If Applicable):                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Registration Number:                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Vat Number (If applicable)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Enterprise Physical Address:                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Type of Entity (CC, (Pty) Ltd, Sole Prop etc.): |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Nature of Business:                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Definition of "Black People"                    | As per the Broad-Based Black Economic Empowerment Act 53 of 2003 as Amended by Act No 46 of 2013 "Black People" is a generic term which means Africans, Coloureds and Indians –<br><br>(a) who are citizens of the Republic of South Africa by birth or descent; or<br>(b) who became citizens of the Republic of South Africa by naturalisation-<br>i. before 27 April 1994; or<br>ii. on or after 27 April 1994 and who would have been entitled to acquire citizenship by naturalization prior to that date;"                                                                                                                                                                  |
| Definition of "Black Designated Groups"         | "Black Designated Groups means:<br><br>(a) unemployed black people not attending and not required by law to attend an educational institution and not awaiting admission to an educational institution;<br>(b) Black people who are youth as defined in the National Youth Commission Act of 1996;<br>(c) Black people who are persons with disabilities as defined in the Code of Good Practice on employment of people with disabilities issued under the Employment Equity Act;<br>(d) Black people living in rural and under developed areas;<br>(e) Black military veterans who qualifies to be called a military veteran in terms of the Military Veterans Act 18 of 2011;" |



3. I hereby declare under Oath that:

- The Enterprise is \_\_\_\_\_ % Black Owned using the flow-through principle as per Amended Code Series 100 of the Amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,
- The Enterprise is \_\_\_\_\_ % Black Female Owned as per Amended Code Series 100 of the Amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,
- The Enterprise is \_\_\_\_\_ % Black Designated Group Owned as per Amended Code Series 100 of the Amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,
- Black Designated Group Owned % Breakdown as per the definition stated above:

- Black Youth % = \_\_\_\_\_ %
- Black Disabled % = \_\_\_\_\_ %
- Black Unemployed % = \_\_\_\_\_ %
- Black People living in Rural areas % = \_\_\_\_\_ %
- Black Military Veterans % = \_\_\_\_\_ %

- Based on the Audited Financial Statements/Financial Statements and other information available on the latest financial year-end of \_\_\_\_\_ (DD/MM/YYYY), the annual Revenue was R10,000,000.00 (Ten Million Rands) or less
- Please Confirm on the below table the B-BBEE Level Contributor, by ticking the applicable box.

|                           |                                                        |  |
|---------------------------|--------------------------------------------------------|--|
| 100% Black Owned          | Level One (135% B-BBEE procurement recognition level)  |  |
| At least 51% Black Owned  | Level Two (125% B-BBEE procurement recognition level)  |  |
| Less than 51% Black Owned | Level Four (100% B-BBEE procurement recognition level) |  |

4. I know and understand the contents of this affidavit and I have no objection to take the prescribed oath and consider the oath binding on my conscience and on the Owners of the Enterprise which I represent in this matter.

5. The sworn affidavit will be valid for a period of 12 months from the date signed by commissioner.

Deponent Signature: \_\_\_\_\_

Date : \_\_\_\_\_

**NB! ORIGINALLY CERTIFIED/ NOT COPY**

\_\_\_\_\_  
Commissioner of Oaths

Signature & stamp

Date



**DECLARATION OF BIDDER'S PAST SUPPLY CHAIN MANAGEMENT PRACTICES**

1. This Municipal Bidding Document must form part of all bids invited.
2. It serves as a declaration to be used by municipalities and municipal entities in ensuring that when goods and services are being procured, all reasonable steps are taken to combat the abuse of the supply chain management system.
3. The bid of any bidder may be rejected if that bidder, or any of its directors have:-
  - a) abused the municipality's/municipal entity's supply chain management system or committed any improper conduct in relation to such system;
  - b) been convicted for fraud or corruption during the past five years;
  - c) willfully neglected, reneged on or failed to comply with any government, municipal or other public sector contract during the past five years; or
  - d) been listed in the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004).
4. In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.

| ITEM  | QUESTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes | No |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 4.1   | Is the bidder or any of its directors listed on the National Treasury's database as a company or person prohibited from doing business with the public sector? (Companies or persons who are listed on this database were informed in writing of this restriction by the National Treasury after the audi alteram partem rule was applied).                                                                                                                               | Yes | No |
| 4.1.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| 4.2   | Is the bidder or any of its directors listed on the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004)? (To access this Register enter the National Treasury's website, <a href="http://www.treasury.gov.za">www.treasury.gov.za</a> , click on the icon "Register for Tender Defaulters" or submit your written request for a hard copy of the Register to facsimile number (012) 3265445). | Yes | No |
| 4.2.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| 4.3   | Was the bidder or any of its directors convicted by a court of law (including a court of law outside the Republic of South Africa) for fraud or corruption during the past five years?                                                                                                                                                                                                                                                                                    | Yes | No |
| 4.3.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |    |



|       |                                                                                                                                                                                                                                   |     |    |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 4.4   | Does the bidder or any of its directors owe any municipal rates and taxes or municipal charges to the municipality/municipal entity, or to any other municipality/municipal entity, that is in arrears for more than three months | Yes | No |
| 4.4.1 | If so, furnish particulars:                                                                                                                                                                                                       |     |    |
| 4.5   | Was any contract between the bidder and the municipality/ municipal entity or any other organ of state terminated during the past five years on account of failure to perform on or comply with the contract?                     | Yes | No |
| 4.5.1 | If so, furnish particulars:                                                                                                                                                                                                       |     |    |

**CERTIFICATION**

**I, THE UNDERSIGNED**

.....  
**(FULL NAME)**

**CERTIFY THAT THE INFORMATION FURNISHED ON THIS DECLARATION FORM IS TRUE AND CORRECT. I ACCEPT THAT, IN ADDITION TO CANCELLATION OF A CONTRACT, ACTION MAY BE TAKEN AGAINST ME BY THE MUNICIPALITY SHOULD THIS DECLARATION PROVE TO BE FALSE.**

.....  
**SIGNATURE**

.....  
**DATE**

.....  
**POSITION**

.....  
**NAME OF BIDDER**



**DECLARATION: CERTIFICATE FOR MUNICIPAL SERVICES AND PAYMENTS TO SERVICE PROVIDERS**

**PART A: PROPERTY OWNED BY ENTERPRISE OR DIRECTORS**

Please complete the following if property is owned by the enterprise, the proprietors, directors or partners in their personal capacity, obtain the confirmation of the relevant municipality and **attach a copy of their municipal account(s)** which are not older than 90 days. (Refer MBD 4 paragraph 4)

Name of account holder: .....

Account number: .....

Name of account holder: .....

Account number: .....

Name of account holder: .....

Account number: .....

**PART B: PROPERTY LEASED BY ENTERPRISE OR DIRECTORS**

Please attach a sworn affidavit or a copy of your lease agreement if the property is leased by the enterprise or the proprietors or directors in their personal capacity, for which the aforementioned is not responsible for payment of municipal rates and taxes.

**PART C: WHERE PROPERTY IS NOT OWNED OR LEASED BY ENTERPRISE OR DIRECTORS**

Please attach a sworn affidavit from the proprietor or director of the enterprise confirming that the enterprise does not own or lease any property and that the aforementioned is not responsible for payment of any municipal rates and taxes.

I,....., the undersigned, certify that the information furnished on this declaration form is correct and that I/we have no undisputed commitments for municipal services towards a municipality or other service provider in respect of which payment is overdue for more than 90 days.

.....

Signature for and on behalf of the bidder

.....

Date



**CERTIFICATE OF INDEPENDENT BID DETERMINATION**

1. This Municipal Bidding Document (MBD) must form part of all bids<sup>1</sup> invited.
2. Section 4 (1) (b) (iii) of the Competition Act No. 89 of 1998, as amended, prohibits an agreement between, or concerted practice by, firms, or a decision by an association of firms, if it is between parties in a horizontal relationship and if it involves collusive bidding (or bid rigging).<sup>2</sup> Collusive bidding is a *pe se* prohibition meaning that it cannot be justified under any grounds.
3. Municipal Supply Regulation 38 (1) prescribes that a supply chain management policy must provide measures for the combating of abuse of the supply chain management system, and must enable the accounting officer, among others, to:
  - a. take all reasonable steps to prevent such abuse;
  - b. reject the bid of any bidder if that bidder or any of its directors has abused the supply chain management system of the municipality or municipal entity or has committed any improper conduct in relation to such system; and
  - c. cancel a contract awarded to a person if the person committed any corrupt or fraudulent act during the bidding process or the execution of the contract.
4. This MBD serves as a certificate of declaration that would be used by institutions to ensure that, when bids are considered, reasonable steps are taken to prevent any form of bid-rigging.
5. In order to give effect to the above, the attached Certificate of Bid Determination (MBD 9) must be completed and submitted with the bid:-

<sup>1</sup> Includes price quotations, advertised competitive bids, limited bids and proposals.

<sup>2</sup> Bid rigging (or collusive bidding) occurs when businesses, that would otherwise be expected to compete, secretly conspire to raise prices or lower the quality of goods and / or services for purchasers who wish to acquire goods and / or services through a bidding process. Bid rigging is, therefore, an agreement between competitors not to compete.



**CERTIFICATE OF INDEPENDENT BID DETERMINATION**

I, the undersigned, in submitting the accompanying bid:

\_\_\_\_\_  
(Bid Number and Description)

in response to the invitation for the bid made by **Stellenbosch Municipality**

do hereby make the following statements that I certify to be true and complete in every respect:

I certify, on behalf

of: \_\_\_\_\_ that:  
(Name of Bidder)

6. I have read and I understand the contents of this Certificate;
7. I understand that the accompanying bid will be disqualified if this Certificate is found not to be true and complete in every respect;
8. I am authorized by the bidder to sign this Certificate, and to submit the accompanying bid, on behalf of the bidder;
9. Each person whose signature appears on the accompanying bid has been authorized by the bidder to determine the terms of, and to sign, the bid, on behalf of the bidder;
10. For the purposes of this Certificate and the accompanying bid, I understand that the word "competitor" shall include any individual or organization, other than the bidder, whether or not affiliated with the bidder, who:-
  - (a) has been requested to submit a bid in response to this bid invitation;
  - (b) could potentially submit a bid in response to this bid invitation, based on their qualifications, abilities or experience; and
  - (c) provides the same goods and services as the bidder and/or is in the same line of business as the bidder.
11. The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However communication between partners in a joint venture or consortium<sup>3</sup> will not be construed as collusive bidding.
12. In particular, without limiting the generality of paragraphs 6 above, there has been no consultation, communication, agreement or arrangement with any competitor regarding:-
  - (a) prices;
  - (b) geographical area where product or service will be rendered (market allocation)
  - (c) methods, factors or formulas used to calculate prices;
  - (d) the intention or decision to submit or not to submit, a bid;
  - (e) the submission of a bid which does not meet the specifications and conditions of the bid; or
  - (f) bidding with the intention not to win the bid.

<sup>3</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.



13. In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications and conditions or delivery particulars of the products or services to which this bid invitation relates.
14. The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
15. I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No. 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No. 12 of 2004 or any other applicable legislation.

.....  
**SIGNATURE**

.....  
**DATE**

.....  
**POSITION**

.....  
**NAME OF BIDDER**



## RESPONSIVENESS AND EVALUATION CRITERIA

### 1. RESPONSIVENESS CRITERIA

No bid will be considered by Stellenbosch Municipality unless it meets the following responsiveness criteria (for the bid to be considered responsive, the bid must meet the following requirements):

- a) Bidders must ensure that they are registered on the Central Supplier Database (CSD), if they wish to conduct business with the Municipality.
- b) Enquiries regarding the above can be directed to:

| Contact persons   | Tel no      | Email address                         |
|-------------------|-------------|---------------------------------------|
| Nicolene Hamilton | 021 8088594 | Nicolene.hamilton@stellenbosch.gov.za |

### 2. Stellenbosch Municipality will reject a bid in terms of the following:

- a) If any municipal rates and taxes or municipal service charges owed by the bidder or any of its directors to this or any other municipality or municipal entity, are in arrears for more than three months (90 days).
- b) The name of the company of any of its director(s) names appear on the list of Tender Defaulters or restricted suppliers as published by National Treasury.

### 3. The following completed documents must be submitted or provided as part of the bid submission:

- a) Copy of the B-BBEE Certificate issued by a Verification Agency accredited by SANAS or the original Sworn Affidavit must be attached

**(NB! BBBEE CERTIFICATES CAN BE VERIFIED WITH THE VERIFICATION AGENCY BUT A SWORN AFFIDAVIT MUST BE AN ORIGINAL AND NOT A COPY TO BE ELIGIBLE FOR BBBEE POINTS)**

A trust, consortium or joint venture must submit a consolidated B-BBEE Status Level Verification certificate for every separate bid.

- b) Completed and signed declaration of interest form (MBD 4).

### 4. No bids will be accepted unless the bid documentation as issued by the municipality is utilised.

### 5. The awarding of this bid is subject to the following:

- a) Relevant technical specifications as stated in this bid document;
- b) Attendance of compulsory site meetings, as may be applicable;
- c) Proper completion of this bid document and signing of declarations
- d) Documents as indicated in MBD 1.
- e) Any special conditions of contract as stipulated in this bid document.

### 6. Persons aggrieved by decisions or actions taken in the implementation of this supply chain management system, may lodge within 14 days of the decision or action, a written objection or complaint against the decision or action.

### 7. Inducements, rewards, gifts and favours to municipalities, officials and other role players

- a) No person who is a provider or prospective provider of goods or services, or a recipient or prospective recipient of goods disposed or to be disposed of may either directly or through a representation intermediary promise, offer or grant any inducement or reward to the Stellenbosch Municipality for or in connection with the award of a contract;



- b) The accounting officer must promptly report any alleged contravention of subparagraph (1) to the National Treasury for considering whether the offending person, and any representative or intermediary through which such person is alleged to have acted, should be listed in the National Treasury's database of persons prohibited from doing business with the public sector.

**8. Telephonic, facsimile, electronic/ emailed and late bids will not be accepted.**

9. Bids shall be declare invalid, and shall be endorsed and recorded as such in the bid opening record by the responsible official to open the bid, in the following instances:

- a) If the bid is not sealed;
- b) if the bid including the bid price amount, where applicable is not submitted on the official pricing schedule;
- c) if the bid is not completed in non-erasable ink; or
- d) NO correction fluid/tape may be used
- e) if the name of the bidder is not stated, or is indecipherable

10. A bid will not be invalidated if the amount in words and the amount in figures do not correspond, in which case the amount in words shall be read out at the bid opening and shall be deemed to be the bid amount.

11. The official bid document must be fully completed in indelible ink.

12. All requested relevant and/ or additional documentation such as compliance certificates, professional registration, artisan qualification, etc., must be attached behind the bid document.

13. If the entity submitting a bid is a joint venture or consortium or partnership, each party to that formation must submit all the above information.

14. The bidder must adhere to the pricing instructions.

15. The Bidder's details must be provided.

16. The necessary document authorising the representative to sign and submit the bid on the bidder's behalf must be completed and signed.

17. The bid must comply with all the minimum technical specifications.

18. Alternative offers may be submitted by the bidder. The municipality is under no obligation to accept alternative offers.

**19. EVALUATION OF BIDS**

- a) All bids received shall be evaluated in terms of the Municipal Supply Chain Management Regulations, the Preferential Procurement Policy Framework Act no 5 of 2000, the Stellenbosch Preferential Procurement Policy of 2026/2027 in accordance with Preferential Procurement Regulations of 2022.
- b) The municipality reserves the right to accept all, some, or none of the bids submitted — either wholly or in part — and it is not obligated to accept the lowest bid.



**PART C: TECHNICAL SPECIFICATIONS AND PRICING SCHEDULE**

The following minimum specifications are applicable and must be complied with.

**NB:** Service providers are required to read and study the specification, its general condition of contract, as well as the instructions to them very carefully before submitting their offers.

**All bids received shall be evaluated in terms of the Municipal Supply Chain Management Regulations, the Preferential Procurement Policy Framework Act no 5 of 2000, the Stellenbosch Preferential Procurement Policy of 2026/2027 in accordance with Preferential Procurement Regulations of 2022.**

**TECHNICAL SPECIFICATIONS**

**PLEASE TAKE NOTE:**

- Validity of quotes Ninety (90) days from closing date of this request.
- Price(s) quoted must be firm and must be inclusive of VAT.
- Quotations will be evaluated and awarded per line
- Quotations are based on supply and delivery
- Delivery must be made within 7 days of receipt of official order; the municipality reserves the right to cancel any order which is not delivered within 7 days
- **Where brands are mentioned – similar or equivalent will be considered, submit details**
- Any failure to fulfil the deliverables in line with the contract or service levels constitutes a material breach or poor performance which will result in the termination of the contract and/or sanctions will be imposed in the form of suspension from the database.
- Such sanctions will have variation in the periods of suspension based on the gravity of the breach
- The municipality must consider imposing following sanctions:
  - a) 6 months for non-declarations of relative/spouse within the municipality;***
  - b) 12 months for misleading information provided to the municipality; and***
  - c) 24 months for certain or above a certain threshold value based.***
  - d) All the above will be applicable based on the gravity of the poor performance and will be analysed on a case by case basis co-ordinated by the Contract Management Section.***



Please note clause 23.2 of the general conditions of contract which states the following:

**23.2** In the event the purchaser terminates the contract in whole or in part, the purchaser may procure, upon such terms and in such manner as it deems appropriate, goods, works or services similar to those undelivered, and the supplier shall be liable to the purchaser for any excess costs for such similar goods, works or services. However, the supplier shall continue performance of the contract to the extent not terminated.

***TO NOTE the supplier will be held accountable for costs incurred by the buyer due to cancellation of contract***

.....  
**SIGNATURE**

.....  
**DATE**

.....  
**POSITION**

.....  
**NAME OF BIDDER**

| ITEM No | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ESTIMATED QTY | UNIT MEASUREMENT | Price per UNIT measurement Incl 15% |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|-------------------------------------|
| 1.      | <p>WIRELESS MOUSE &amp; KEYBOARDS (X5)</p> <p>2.4GHz wireless keyboard and mouse set Includes AA batteries for both devices</p> <p>Mouse: 1000 DPI optical tracking, 3-button layout, Size: 110 × 64 × 38 mm, Wireless 2.4GHz connection, battery included</p> <p>Keyboard: Full 104-key layout, Wireless 2.4GHz connection, Size: 440 × 145 × 28 mm, AA battery included</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8             | EACH             |                                     |
| 2.      | <p><b>DIGITAL LASER MEASURING TAPE</b></p> <ul style="list-style-type: none"><li>• Laser Measuring Range: Commonly spans from 40m to 100m (130ft to 330ft) depending on whether the model is designed for compact DIY use or professional sites.</li><li>• Laser Accuracy: Typically, accurate within ±2mm (approx. ±1/16 to 1/8 of an inch).</li><li>• Manual Tape Length: Standard physical blade lengths range from 5m to 8m (16ft to 26ft) with nylon or matte coating for durability.</li><li>• Laser Classification: Class II lasers with an output power of &lt;1mW (wavelengths generally between 620nm and 690nm).</li><li>• Display &amp; Features: should feature a backlit LCD or LED screen, metric/imperial unit switching, area/volume/Pythagorean calculation modes, and data memory storage (ranging from 20 to 50 sets of measurements).</li><li>• Power Supply: Rechargeable lithium-ion batteries via USB Type-C are standard on modern variants, offering thousands of measurements per charge.</li></ul> | 3             | EACH             |                                     |



|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |      |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|--|
| 3.  | SANDISK CRUZER GLLIDE 3.0 32 GB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2   | EACH |  |
| 4.  | LOGITECH CORDED MOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10  | EACH |  |
| 5.  | YEALINK T43U ADVANCE GIGABIT IP TELEPHONES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10  | EACH |  |
| 6.  | RJ45 CONNECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 500 | EACH |  |
| 7.  | SANDISK CRUZER GLLIDE 3.0 64 GB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2   | EACH |  |
| 8.  | <b>Wireless Bluetooth Speaker, Black</b><br>Product type: speakerphone - bluetooth wireless usb,<br>compatibility: windows,<br>recommended use: portable electronics,computer - communication,<br>additional functions: DSP,LED lights,<br>Connectivity Technology: bluetooth: Wireless techology:<br>bluetooth: Bluetooth version: Bluetooth 3,0: Sound output mode: mono: Sound effect,<br>Crystal clear: Audio specifications: Frequency Response 250 - 14000Hz: Microphone operation mode: Omni-directional: Control: mute,volume,answer/end:<br>Intelligent Assistant: Siri, Cortana, Google assistant: Software certification: Certified for skype for business: Manufacturer Warranty, 2 years | 2   | EACH |  |
| 9.  | HIGH-SPEED HDMI TO HDMI CABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2   | EACH |  |
| 10. | 25W Megaphone. With ABS body, metal grille and rubber grip. Built-in siren and microphone. RMS Power: 25 Watt;Max Power: 50 Watt. Battery power source. Wireless and Bluetooth Tech.<br><br>                                                                                                                                                                                                                                                                                                                                                                                                                       | 1   | EACH |  |
| 11. | ERGONOMIC MOUSE PAD WITH WRIST SUPPORT GEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 21  | EACH |  |
| 12. | <b>ISOLATE NOISE-CANCELLING WIRELESS HEADPHONES</b><br>Colour: Black<br>Ear placement: Over Ear<br>Form factor: Over Ear<br>Noise control: Active Noise Cancellation<br>Headphone jack: 3.5 mm Jack<br>Model name: SoundForm Isolate<br>Connectivity technology: Wireless<br>Wireless communication technology: Bluetooth<br>Included components: 3.5mm AUX audio cable., SoundForm Isolate Headphones., USB-C charging and audio cable.                                                                                                                                                                                                                                                              | 13  | EACH |  |



|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |             |  |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|--|
| <b>13.</b> | <b>MOUSE PAD</b><br>Colour: Black<br>Special feature: Non-slip<br>Recommended uses for product: Office<br>Material: Polyester<br>Product dimensions: 18L x 22W centimetres<br>Shape: Rectangular<br>Size: One Size<br>Item weight: 0.04 Kilograms                                                                                                                                                                                                                                                                                                                                                                                                               | 1 | EACH        |  |
| <b>14.</b> | <b>WIRELESS BLUETOOTH SPEAKER</b><br>Product type: speakerphone - bluetooth wireless usb,compatibility: windows,<br>recommended use: portable electronics,computer - communication,<br>additional functions: DSP,LED lights, Connectivity Technology: bluetooth: Wireless techology,Bluetooth 3,0<br>Sound output mode: mono<br>Sound effect,Crystal clear<br>Audio specifications: Frequency Response 250 - 14000Hz<br>Microphone operation mode: Omni-directional<br>Control: mute,volume,answer/end:<br>Intelligent Assistant: Siri, Cortana, Google assistant<br>Software certification: Certified for skype for business<br>Manufacturer Warranty, 2 years | 2 | EACH        |  |
| <b>15.</b> | POWERBANKS 20000MAH 12 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5 | <b>EACH</b> |  |
| <b>16.</b> | MEMORY STICKS 128GB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5 | EACH        |  |
| <b>17.</b> | 1TB USB3.0 FLASH DRIVE HIGH-SPEED BESTSELLER FOR PC U DISK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6 | EACH        |  |
| <b>18.</b> | LAPTOP COOLING PAD<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 | EACH        |  |
| <b>19.</b> | FLASHDRIVES (16GB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4 | EACH        |  |
| <b>21.</b> | FLASHDRIVES (8GB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4 | EACH        |  |
| <b>22.</b> | KEYBOARD CLEANING KIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 | EACH        |  |
| <b>23.</b> | <b>PHONE DESK STAND</b><br>Adjustable Swivel Desktop Metal Stand for Phone<br>360° Rotation<br>Foldable<br>Portable<br>Universal Holder<br>Colour: Black                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2 | EACH        |  |
| <b>24.</b> | <b>DICTAPHONE</b><br>Digital Voice Recorder 16GB Voice recorder<br>With Playback<br>USB Rechargeable Dictaphone<br>Colour Black and Silver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 | EACH        |  |



|     |                         |   |      |  |
|-----|-------------------------|---|------|--|
| 25. | 65INCH SMART TV BRACKET | 1 | EACH |  |
|-----|-------------------------|---|------|--|

The following must be completed in full by institutions where previous similar services/goods have been delivered.

|                  |                    |               |
|------------------|--------------------|---------------|
| Reference<br>No: | PNQ 2: IT HARDWARE | Page 33 of 36 |
|------------------|--------------------|---------------|



Submit completed forms along with your bid.

|                                                                                                                                                                                                                                                                                               |                                 |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------|
| Name of Company providing reference                                                                                                                                                                                                                                                           |                                 |       |
| Name and Surname of person who completed reference                                                                                                                                                                                                                                            |                                 |       |
| Capacity of person who completed reference                                                                                                                                                                                                                                                    |                                 |       |
| Contact Telephone Number                                                                                                                                                                                                                                                                      |                                 |       |
| Contact Email Address                                                                                                                                                                                                                                                                         |                                 |       |
|                                                                                                                                                                                                                                                                                               |                                 |       |
| Reference Supplied for                                                                                                                                                                                                                                                                        | Name of Service Provider/Bidder |       |
| Contract description and value if service was provided in terms of a tender.                                                                                                                                                                                                                  |                                 |       |
| <p>The above-mentioned Service Provider is known to me and has provided <b>IT HARDWARE ITEMS</b> to the value of R100 000 <b>Please specify which of the goods/services mentioned above were delivered:</b></p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> |                                 |       |
| Signed                                                                                                                                                                                                                                                                                        |                                 | STAMP |
| Date                                                                                                                                                                                                                                                                                          |                                 |       |

**NONE COMPLIANCE TO SPECIFICATIONS WILL INVALIDATE YOUR OFFER**

**Note:** It should be noted that the service will commence in 2026/2027 financial year.



**Does your offer comply with these specifications? - Indicate YES or NO**

**1.1 Bidder's declaration**

I, \_\_\_\_\_ (bidder's name) representative of \_\_\_\_\_ (company name) hereby confirm reading and understanding above mentioned requirements of this tender and is in full agreement with these terms and conditions.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**RIGHTS OF THE MUNICIPALITY**

The Municipality reserves the right to accept any quote or part thereof and may adjust the extent of the job.

The approved bidder must sign an indemnity form to accept the responsibility for any damages, loss of life, injuries or loss caused by his/their action to any municipal property, equipment or accessories. All insurances to cover the above mentioned, are for the contractors account. Successful contractors will indemnify the municipality against any claim that may arise from their operations.

**Disclaimer:** I hereby exempt Stellenbosch Municipality against any claim(s) for damages that may arise in the execution of thus formal quotation/tender/quotations in accordance with the Occupational Health and Safety (OHS) Act and its associated regulations.

**Signed:** .....

**Date:** .....

**I, the undersigned, for and on behalf of the bidder, hereby confirm that I/we understand the information as stated above and that I/we will comply with all of the above.**

.....

**Name (print)**

.....

**Signature**

.....

**Capacity**

.....

**Date**

In the event of any deviation from the minimum specifications, the bidder must attach details thereof to this bid document.



## References

Service providers must include at least 1 written reference letter where similar goods/ services were rendered previously.

| EVIDENCE OF HAVING UNDERTAKEN 1 SIMILAR CONTRACTS |                                                  |  |                     |                                |                        |
|---------------------------------------------------|--------------------------------------------------|--|---------------------|--------------------------------|------------------------|
|                                                   | REFERENCES / EMPLOYER<br>(Name, Tel, Fax, Email) |  | Project description | Project<br>VALUE (INCL<br>VAT) | Project date<br>detail |
| 1                                                 |                                                  |  |                     |                                |                        |
|                                                   |                                                  |  |                     |                                |                        |

**NB:** Stellenbosch Municipality reserve the right to downward adjust the scope of work/ quantity required to stay within its budget, R300 000 threshold applicable.

**Note:** All cost must be included in price, and prices must be firm for the duration of the project within the above-mentioned threshold.

\*\* "all applicable taxes" includes value- added tax, pay as you earn, income tax, unemployment insurance fund contributions and skills development levies.

- Does offer comply with specification? YES/NO
- If not to specification, indicate deviation(s) .....
- 
- Is price firm for duration of contract YES/NO
- 
- Period required for service delivery .....

## VALUE ADDED TAX

The amended Value-Added Tax Act requires that a Tax Invoice for supplies in excess of R5 000 should, in addition to the other required information, also disclose the VAT registration number of the recipient, with effect from 08 January 2016.

The VAT registration number of the Stellenbosch Municipality is **4700102181**