



## SUPPLY CHAIN MANAGEMENT

Enquiries: Ms. I Thesen

Ref: B/SM 05/24 Tel: (021) 808 8720

E-mail: Ingrid.thesen@stellenbosch.gov.za

As per e-mail:

Dear Sir /Madam

### NOTICE TO BIDDERS

**ADDENDUM: TENDER B/SM 05/24: ELECTRIFICATION OF HOUSES IN THE ENKANINI INFORMAL SETTLEMENT OF STELLENBOSCH FOR THE PERIOD ENDING 30 JUNE 2024: PHASE 4.**

The compulsory site meeting held on 27 September 2023 at the Council Chambers at Stellenbosch Municipality, has reference.

#### 1. Replace the Item A.3 (Page 155):

Current information

|     |                                                                                                                   |      |   |
|-----|-------------------------------------------------------------------------------------------------------------------|------|---|
| A.3 | Supply and install minisub earth mat as specified and in accordance with Supply Authority specifications complete | each | 2 |
|-----|-------------------------------------------------------------------------------------------------------------------|------|---|

With:

Revised information

|     |                                                                                                                                                                           |      |   |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|
| A.3 | Supply and install minisub earth mat as specified and in accordance with Supply Authority specifications complete. Allow for 6 x 250A J25S MCCB's in each Mini substation | each | 2 |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|

#### 2. Replace the Item D.5.1 (Page 159):

Current information

|       |                                    |   |      |
|-------|------------------------------------|---|------|
| D.5.1 | 3 x 70 + 54,6 + 25 mm <sup>2</sup> | m | 3450 |
|-------|------------------------------------|---|------|

With:

Revised information

|       |                                    |   |      |
|-------|------------------------------------|---|------|
| D.5.1 | 3 x 95 + 54,6 + 25 mm <sup>2</sup> | m | 3800 |
|-------|------------------------------------|---|------|

#### 3. Replace the Item D.11 (Page 160):

Current information

|      |                                                                                                               |  |  |
|------|---------------------------------------------------------------------------------------------------------------|--|--|
| D.11 | Pole mounted consumer distribution units complete with circuit breakers pre-wired for split prepayment meters |  |  |
|------|---------------------------------------------------------------------------------------------------------------|--|--|

With:

Revised information

|      |                                                                                                                                                                                                                        |  |  |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| D.11 | Pole mounted consumer distribution units complete with circuit breakers pre-wired for split prepayment meters (40A 1phase consumer breakers. Ready boards to be fitted with 20A 1phase breaker and earth leakage unit) |  |  |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

**DIRECTOR  
CORPORATE SERVICES**

**DATE:** 05/10/23



**Note: Confirmation to the addendum**

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**CONFIRMATION**

I ..... (Name) hereby declare on behalf of  
..... (Company's name),  
to agree/not agree (please encircle) to the above changes in the bidding documentation.

Address: .....  
.....  
.....

Tel no.: .....

Fax no.: .....

Signature of bidder: .....

Date: .....