



# STELLENBOSCH

STELLENBOSCH • PNIEL • FRANSCHHOEK

MUNICIPALITY • UMASIPALA • MUNISIPALITEIT

Ref no.3/4/1/5

2023-02-22

## NOTICE OF THE 11<sup>TH</sup> MEETING OF THE COUNCIL OF STELLENBOSCH MUNICIPALITY WEDNESDAY, 2023-02-22 AT 10:00

**TO** The Speaker, Cllr Q Smit [Chairperson]  
The Executive Mayor, Ald GMM Van Deventer  
The Deputy Executive Mayor, Cllr JS Fasser  
The Council Whip, Cllr P Crawley

| <b>COUNCILLORS</b> |                   |               |
|--------------------|-------------------|---------------|
|                    | RA Adams          | XL Mdemka     |
|                    | J Andrews         | NM Mkhontwana |
|                    | Ald JC Anthony    | RS Nalumango  |
|                    | A Crombie         | NR Ndalasi    |
|                    | ZJ Dalling        | CD Noble      |
|                    | MM Danana         | L Nkamisa     |
|                    | I De Taillfer     | M Nkopane     |
|                    | R Du Toit         | N Ntsunguzi   |
|                    | A Ferns           | N Olayi       |
|                    | E Groenewald      | WC Petersen   |
|                    | AJ Hanekom        | RO Pheiffer   |
|                    | RB Hendrikse      | WF Pietersen  |
|                    | P Johnson         | MG Rataza     |
|                    | J Joon            | Ald JP Serdyn |
|                    | O Jooste          | A Tomose      |
|                    | X Kalipa          | RB Van Rooyen |
|                    | N Mananga-Gugushe | M Van Stade   |
|                    | C Manuel          | CA Van Wyk    |
|                    | EP Masimini       | E Vermeulen   |
|                    | NE Mcombring      | J Williams    |

Notice is hereby given in terms of Section 29, read with Section 18(2) if the *Local Government: Municipal Structures Act, 117 of 1998*, as amended, that the **11<sup>TH</sup> MEETING** of the **COUNCIL** of **STELLENBOSCH MUNICIPALITY** will be held via **MS TEAMS** on **WEDNESDAY, 22 FEBRUARY 2023** at **10:00** to consider the items on the Agenda.



**SPEAKER**

**CLLR Q SMIT**