Ref: 3/4/3/5/3/4

2022-10-05

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# **MINUTES** PROTECTION SERVICES COMMITTEE 2022-10-05 AT 14:00

#### MINUTES

### PROTECTION SERVICES COMMITTEE MEETING

#### 2022-10-05

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	NONE	

**PRESENT:** Cllr R Badenhorst [Chairperson: Protection Services]

**COUNCILLORS:** Cllr A Hanekom

Cllr N Mkhontwana (Ms)

**ALSO PRESENT:** Cllr R Adams

Cllr P Crawley (Ms) (Council Whip) Cllr J Fasser (Deputy Mayor)

Cllr J Joon Cllr R Pheiffer

\*

**OFFICIALS:** Director: Community and Protection Services (G Boshoff)

Chief: Fire Officer (W Smith)

Acting Senior Manager: Protection Services ((J Felix (Ms))

Senior Administration Officer (T Samuels (Ms))

#### 1. OPENING AND WELCOME

The Chairperson, Cllr R Badenhorst welcomed all present at the Protection Services Committee meeting.

#### 2.1 COMMUNICATION BY THE CHAIRPERSON

(3/4/3/6)

NONE

#### 2.2 DISCLOSURE OF INTERESTS

(3/6/2/2)

NONE

#### 3. APPLICATION FOR LEAVE OF ABSENCE

3.1 The following applications for leave of absence were approved in terms of the Rules of Order By-law of Council:-

Cllr M Nkopane (Ms) – 5 October 2022 Senior Manager: Protection Services (Mr C Kitching) – 5 October 2022

#### 3.2 ABSENT:

Cllr C Manuel - 5 October 2022

4.	<b>CONFIRMATION OF MINUTES</b>
т.	

4.1.1 CONFIRMATION OF THE MINUTES: PROTECTION **SERVICES COMMITTEE MEETING: 2022-09-07** (3/4/3/5/2/4)

The minutes of the Protection Services Committee Meeting held on 2022-09-07 was confirmed as correct without any amendments.

REPORT/S BY THE DIRECTOR: COMMUNITY AND PROTECTIONS 4.3 SERVICES RE OUTSTANDING RESOLUTIONS TAKEN AT PREVIOUS **MEETINGS** (3/4/3/5/2/2)

NONE

- 5. REPORTS FROM PROTECTION SERVICES
- 5.1 **NON-DELEGATED MATTERS**

NONE

#### MINUTES

#### PROTECTION SERVICES COMMITTEE MEETING

2022-10-05

#### 5.2 DELEGATED MATTERS

## 5.2.1 MONTHLY REPORT BY FIRE & DISASTER FOR AUGUST 2022

**Collaborator No:** 

IDP KPA Ref No: Safest Valley

Meeting Date: 07 September 2022

#### 1. SUBJECT: MONTHLY REPORT FOR AUGUST 2022: FIRE & DISASTER

#### 2. PURPOSE

To notify the Committee of the monthly activities (ANNEXURE A) that was conducted by the Fire and Disaster services for August 2022.

#### 3. DELEGATED AUTHORITY

For notification by the Portfolio committee.

#### 4. EXECUTIVE SUMMARY

To present the monthly activity report of the Fire and Disaster services for the month of August 2022 to the Committee for notification.

#### PROTECTION SERVICES COMMITTEE MEETING: 2022-10-05: ITEM 5.2.1

#### **NOTED**

the monthly report by Fire & Disaster for the month of August 2022.

#### FOR FURTHER DETAILS CONTACT:

NAME	Wayne Smith
POSITION	Manager: Fire Services and Disaster management
DIRECTORATE	Community and Protection Services
CONTACT NUMBERS	Ext 8771
E-MAIL ADDRESS	wayne.smith@stellenbosch.gov.za
REPORT DATE	

5.2.2 MONTHLY REPORT ON BY-LAW ENFORCEMENT AND EVENTS MANAGEMENT FOR AUGUST 2022

Collaborator No: 733696

IDP KPA Ref No: Safest Valley

Meeting Date: 07 September 2022

# 1. SUBJECT: MONTHLY REPORT ON BY LAW ENFORCEMENT AND EVENTS MANAGEMENT FOR AUGUST 2022

#### 2. PURPOSE

To notify the Committee of the monthly activities of Law enforcement Services and Events Management for the Month of August 2022, as per **ANNEXURE A.** 

#### 3. DELEGATED AUTHORITY

For notification by the Portfolio committee.

#### 4. EXECUTIVE SUMMARY

To present the monthly report of Law Enforcement and Events Management on activities for the month of August 2022.

#### PROTECTION SERVICES COMMITTEE MEETING: 2022-10-05: ITEM 5.2.2

#### **NOTED**

the monthly report on By-Law Enforcement and Events Management for August 2022.

#### FOR FURTHER DETAILS CONTACT:

NAME	Joan Felix
Position	Manager: Traffic and Law Enforcement Services
DIRECTORATE	Community and Protection Services
CONTACT NUMBERS	Ext 8441
E-MAIL ADDRESS	joan.felix@stellenbosch.gov.za
REPORT DATE	

6.	REPORTS SUBMITTED BY THE MUNICIPAL MANAGER
	NONE
7.	NOTICES OF MOTIONS AND NOTICES OF QUESTIONS RECEIVED BY THE MUNICIPAL MANAGER
	NONE
	Lunceur marrens
8.	URGENT MATTERS
	NONE
9.	MATTERS TO BE CONSIDERED IN-COMMITTEE
	NONE
The m	neeting adjourned at 14:10.
<u>CHAI</u>	RPERSON:
DATE	<u>:</u>
Confi	irmed on with/without amendments.

MINUTES: COMMUNITY & PROTECTION SERVICES.2022-10-05/TS